

**Agenda**  
**Lakeshore Nature Preserve Committee**  
**Tuesday March 13, 2012**  
**11:00-12:30 PM**  
**304 South Hall**

1. Welcome and introductions
2. Approval of minutes, Feb. 14, 2012
3. Public comment period-for items *not* on the agenda
4. Presentation: Mara McDonald (Adam Gundlach), Biocore Prairie Bird Banding Station
5. Presentation: Phil Townsend, Urban forest structure and chemistry in Madison
6. Updates:
  - \* Update on Picnic Point Improvements (Rhonda James)
  - \* Eagle Heights Woods planning process (Rhonda James)
6. Subcommittee Reports
  - \* Planning and Implementation Subcommittee (Suzy Will-Wolf)
  - \* Archive Subcommittee (Bower)
- 7 Adjournment