

Lakeshore Nature Preserve  
Committee Agenda  
Friday April 10, 2015  
10-11:30AM  
Memorial Union T.I.T.U.

1. Introductions – 2 minutes
2. Review agenda – 2 minutes
3. Approval of March 13 meeting minutes – 2 minutes
4. Public comment period – 2 minutes
5. Staff Reports – 25 minutes
  - a. Director Report (Gary Brown)
  - b. Program Manager Report (Laura Wyatt)
  - c. Capital Projects Report (Rhonda James)
  - d. Field Activities Report (Adam Gundlach)
  - e. Volunteers and Outreach Report (Bryn Sriver)
6. Friends of the Lakeshore Nature Preserve report (Will Waller) – 5 minutes
7. Subcommittee Reports – 10 minutes
  - a. Information Dissemination /Education
    - i. Student Engagement Grants
  - b. Communications /Archives
  - c. Planning & Implementation
  - d. Development
8. 2014 Student Engagement Grant presentation (David Drake) – 15 minutes
9. ACTION ITEM: Invasive Plant Control Guidance and Strategies Handbook (Wyatt and Gundlach) – 20 minutes
10. Adjourn

Next Preserve Committee Meeting: May 1, 2015, Room 1420 WARF 610 Walnut St.

*The charge of the Lakeshore Nature Preserve Committee is  
"to ensure the integrity of these cherished campus resources through the provision of necessary  
and appropriate oversight, policies, guidelines, stewardship and management."*