

Lakeshore Nature Preserve  
Committee Agenda  
Monday, March 14, 2016  
12 noon – 1:30pm  
Union South T.I.T.U.

1. Introductions – 3 minutes
2. Review agenda – 2 minutes
3. Approval of February 22, 2016 (and November, 2015) meeting minutes – 3 minutes
4. Public comment period – 2 minutes
5. Staff Reports – 15 minutes
  - a. Director Report (Gary Brown)
  - b. Program Manager Report (Laura Wyatt)
  - c. Capital Projects Report (Rhonda James)
  - d. Field Activities Report (Adam Gundlach)
  - e. Volunteers and Outreach Report (Bryn Sriver)
6. Friends of the Lakeshore Nature Preserve report (Will Waller) – 5 minutes
7. Vote on the 2016 Student Engagement Grants (Education subcommittee)-10 minutes
8. Campus Master Plan comment discussion (Phil Townsend) – 15 minutes
9. Student Engagement Grant presentation – Survival and Habitat use of Eastern Gray Squirrels in an Urban Preserve ( Jonathan N. Pauli, Assistant Professor) –15 minutes
10. Adjourn

*The charge of the Lakeshore Nature Preserve Committee is  
"to ensure the integrity of these cherished campus resources through the provision of necessary  
and appropriate oversight, policies, guidelines, stewardship and management."*