

Lakeshore Nature Preserve
Committee Agenda
Wednesday December 9, 2015
8:00am -9:30am
Union South T.I.T.U.

1. Introductions – 3 minutes
2. Review agenda – 2 minutes
3. Approval of November 18 meeting minutes – 3 minutes
4. Public comment period – 2 minutes
5. Staff Reports – 15 minutes
 - a. Program Manager Report –(Laura Wyatt)
 - b. Capital Projects Report (Rhonda James)
 - c. Field Activities Report (Adam Gundlach)
 - d. Volunteers and Outreach Report (Bryn Sriver)
6. 2016 Draft Work Plan and Budget Review – 15 minutes
7. Friends of the Lakeshore Nature Preserve report (Will Waller) – 5 minutes
8. Subcommittee Reports (none)
 - a. Education
 - b. Communications
 - c. Planning and Implementation
9. Meeting time for next semester – 5 minutes
10. Adjourn

*The charge of the Lakeshore Nature Preserve Committee is
"to ensure the integrity of these cherished campus resources through the provision of necessary
and appropriate oversight, policies, guidelines, stewardship and management."*