

Agenda

**Lakeshore Nature Preserve Committee
Tuesday October 26th, 2010**

12:30-2 PM

South Hall, rm. *101*

1. Welcome and introductions
2. Approval of minutes, September 28th, 2010
3. Public comment period-for items *not* on the agenda
4. Picnic Point project update
5. Upcoming budget process and schedule
5. Priorities for Vegetation Management (see attached documents)
6. Adjournment